



930 15th Street Modesto, CA 95354 Office: 209.558.6218 Fax: 209.558.6225

# **MEMBERS:**

#### Vito Chiesa

**County Supervisor** 

#### **David Cooper**

**Community Representative** 

# Daniel Diep, M.D.

Community Representative

#### **Heather Duvall**

Health Services Agency

### **Christine Huber**

Vice Chair Community Services Agency

## **Tony Jordan**

School Representative

# Keri Magee

**Community Member** 

### Thea Papasozomenos, M.D.

**Public Health Officer** 

## Nelly Paredes-Walsborn, Ph.D.

Chair

**Community Representative** 

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# Shammy Karim, Ed.D.

**Executive Director** 

# **Operations Committee**

**PUBLIC MEETING NOTICE** 

The Administrative Committee of the Stanislaus County Children and Families Commission will convene on **Thursday, May 15, 2025, at 12:00 PM** in the First 5 Stanislaus Office located at 930 15<sup>th</sup> Street, Modesto, to discuss the items below:

## **AGENDA**

- 1. 3<sup>rd</sup> Quarter Financial Report as of March 31, 2025
- 2. Result Area Contract Report as of March 31, 2025
- 3. Election of Commission Vice Chair 2025-2026
- 4. First 5 Association Dues
- 5. Adoption of 2025-2026 Budget, Long Range Financial Plan, and Related Actions
- 6. 2024-2029 Strategic Plan Update Report
- 7. Draft Agenda for May 27, 2025, Commission Meeting Meeting at SCOE Board Room
  - a. Consent Calendar
    - a. Approval of the April 29, 2025, Commission Meeting Minutes
    - b. Approval of the May 12, 2025, Administrative Committee Meeting Minutes
      - i. Result Area Report as of March 31, 2025
    - c. Approval of the May 15, 2025, Operations Committee Meetings
    - d. Approval of the May 21, 2025, Executive Committee Meetings
  - b. Discussion
    - a. Election of Commission Vice Chair 2025-20256
    - b. First 5 Association Dues
    - c. Public Hearing
      - a. Public Hearing to Consider Approval of an Updated Report on the First 5 Stanislaus Strategic Plan 2024-2029
      - b. Public Hearing and Adoption of the Fiscal Year 2025-2026 Budget, Long Range Financial Plan, and Related Actions
- 8. Executive Director Report

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.