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## **MEMBERS:**

Vicki Bauman

School Representative

Ignacio Cantu, Jr.

Chair

**Community Representative** 

Vito Chiesa

**County Supervisor** 

**David Cooper** 

Vice Chair Community Representative

**Kathy Harwell** 

**Community Services Agency** 

Mary Ann Lilly-Tengowski

**Health Services Agency** 

Tony Lomeli

Community Representative

Nelly Paredes-Walsborn, Ph.D.

Community Representative

Julie Vaishampayan, M.D.

Public Health Officer

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David T. Jones

**Executive Director** 

## **Operations Committee**

**PUBLIC MEETING NOTICE** 

The Operations Committee of the Stanislaus County Children and Families Commission will convene on **Thursday, April 15, 2021, at 12 PM** via Zoom to discuss the items below.

Join Zoom Meeting

https://us02web.zoom.us/j/88506602695?pwd=S2dQZzkvUXByc1hLbndKRVBxSm1ldz09

Meeting ID: 885 0660 2695

Passcode: 468967

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- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)

Find your local number: https://us02web.zoom.us/u/kc51nGyx8w

## **AGENDA**

- 1. Result Area Fiscal Report as of February 28, 2021
- 2. First 5 Stanislaus 2020 State of Children Birth to Age 5 Report
- 3. First 5 Stanislaus 2019-2020 Annual Program Evaluation
- 4. First 5 California 2019-2020 Annual Report
- 5. Draft Agenda for April 27, 2021, Commission Meeting- Meeting Via Zoom
  - a. IMPACT Presentation YCCD
  - b. Consent Calendar
  - c. First 5 Stanislaus 2020 State of Children Birth to Age 5 Report
  - d. First 5 Stanislaus 2019-2020 Annual Program Evaluation
  - e. Public Hearing First 5 California 2019-2020 Annual Report
  - f. Adjourn into Closed Session Public Employee Evaluation, Title: Executive Director, Government Code: 54957(b)
- 6. Executive Director Report

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.