



930 15th Street Modesto, CA 95354 Office: 209.558.6218 Fax: 209.558.6225

#### **MEMBERS:**

## Vicki Bauman

School Representative

#### Ignacio Cantu, Jr.

Chair

**Community Representative** 

#### Vito Chiesa

**County Supervisor** 

#### **David Cooper**

Vice Chair Community Representative

## **Kathy Harwell**

**Community Services Agency** 

# Mary Ann Lilly-Tengowski

**Health Services Agency** 

# Tony Lomeli

**Community Representative** 

## Nelly Paredes-Walsborn, Ph.D.

Community Representative

#### Julie Vaishampayan, M.D.

Public Health Officer

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#### **David T. Jones**

Executive Director

# **Executive Committee**

**PUBLIC MEETING NOTICE** 

The Executive Committee of the Stanislaus County Children and Families Commission will convene on **Wednesday, May 19, 2021 at 12:15 PM** via Zoom to discuss the items below.

## Join Zoom Meeting

https://us02web.zoom.us/j/87551819131?pwd=RFFLeGtMTXhRS1lpQVhMdWlnTmlvZz09

Meeting ID: 875 5181 9131

Passcode: 106923 One tap mobile

- +16699006833,,87551819131#,,,,\*106923# US (San Jose)
- +13462487799,,87551819131#,,,,\*106923# US (Houston)

## Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 253 215 8782 US (Tacoma)
- +1 646 876 9923 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)

Find your local number: https://us02web.zoom.us/u/kbjQXMjj1

### AGENDA

- 1. Result Area Fiscal Report as of March 31, 2021
- 2. Third Quarter Financial Report
- 3. Date correction for May 26, 2020, Commission Meeting Agenda
- 4. \$100,000 Sunlight Giving Grant Award
- 5. Policy and Procedure Manual Updates
- 6. 2021-2022 Budget and Long Range Financial Plan
- 7. Draft Agenda for May 25, 2021, Commission Meeting Meeting Via Zoom
  - a. Consent Calendar
  - b. Public Hearing on the Policy and Procedure Manual Update
  - c. Public Hearing on the Fiscal Year 2021-2022 Budget and Long Range Financial Plan
- 8. Executive Director Report

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.