



**FIRST 5  
STANISLAUS**

**Commission Meeting**  
**March 24, 2026, 4:00 pm**

*Location:*  
**SCOE- Board Room**  
1100 H Street  
Modesto, CA 95354



## Commission Meeting Notice

**MEMBERS:**

**Vito Chiesa**  
County Supervisor

**David Cooper**  
Vice Chair  
Community Representative

**Daniel Diep, M.D.**  
Community Representative

**Heather Duvall Health**  
Services Agency

**Christine Huber**  
Chair  
Community Services Agency

**Tony Jordan**  
School Representative

**Keri Magee**  
Community Representative

**Thea Papasozomenos, M.D.**  
Public Health Officer

**Nelly Paredes-Walsborn, Ph.D.**  
Community Representative

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**Shammy Karim, Ed.D.**  
Executive Director

**Tuesday, March 24, 2026, 4:00 PM**  
**Stanislaus County Office of Education, Board Room**  
**1100 H Street, Modesto, CA 95354**

The Stanislaus County Children and Families Commission welcomes you to its meetings which are ordinarily held on the fourth Tuesday of most months. Your interest is encouraged and appreciated. The agenda is divided into multiple sections including:

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public either at the beginning of the regular agenda and any off-agenda matters before the Commission for consideration. However, California law prohibits the Commission from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Commission. Any member of the public wishing to address the Commission during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes. If you would like to provide a written comment, please email your comment to [First5Stan@stancounty.com](mailto:First5Stan@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Commission and kept on file as part of the official record of the Commission meeting.

**CONSENT CALENDAR:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on as a single action at the beginning of the meeting under the section titled "Consent Calendar" without discussion. If you wish to discuss a consent item, please notify Commission staff prior to the beginning of the meeting or you may speak about the item during the Public Comment Period.

**COMMISSION AGENDAS AND MINUTES:** Commission agendas, minutes, and copies of items to be considered by the Children and Families Commission, are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: [www.first5stan.org](http://www.first5stan.org)

**DISCUSSION ITEMS:** These items will be individually discussed with opportunity for public comment.

**PUBLIC HEARINGS:** These items may be required by legislation or code and are opportunities to gather public feedback.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Commission adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium when the Commission Chairperson announces public comment will be received on that specific agenda item. In order that interested parties have an opportunity to speak, any person addressing the Commission will be limited to a maximum of 5 minutes unless the Chairperson of the Commission sets a different period of time.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.



## **COMMISSION MEETING AGENDA**

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**Tuesday, March 24, 2026, 4:00 PM**  
**SCOE Board Room**  
**1100 H Street, Modesto, CA 95354**

1. Welcome & Introductions
2. Pledge of Allegiance
3. Announcement of Recusals<sup>1</sup>
4. Presentation
5. Public Comment Period (Limit of 5 minutes per person)
6. Consent Calendar A. Miscellaneous
  - A. Approval of February 24, 2026, Commission Meeting Minutes
  - B. Approval of March 09, 2026, Administrative Committee Meeting Minutes
  - C. Approval of March 12, 2026, Operations Committee Meeting Minutes
  - D. Approval of March 18, 2026, Executive Committee Meeting Minutes
7. Discussion
  - A. Explore opportunities to purchase office space for Commission use
  - B. Acceptance of the First 5 Stanislaus 2024-2025 Annual Program Evaluation report
    - i. Program Presentations
8. Public Hearing
9. Correspondence
10. Commission Reports
11. Staff Reports

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*Commissioners may publicly announce the item(s) or recommendation(s) from which he/she will recuse himself/ herself due to an actual or perceived conflict of interest. The Commissioner will excuse himself or herself from the meeting and leave the meeting when the specific agenda item comes up for discussion and voting.*



**STANISLAUS COUNTY  
CHILDREN & FAMILIES COMMISSION  
MEETING MINUTES  
Tuesday, February 24, 2026  
Stanislaus County Office of Education - Board Room  
1100 H Street, Modesto, California 95354**

**Commissioners Present:** Tony Jordan, Heather Duvall, Nelly Paredes-Walsborn, Vito Chiesa, and David Cooper (Vice-Chair)

**Commissioners Absent:** Dr. Thea Papasozomenos, Dr. Daniel Diep, Keri Magee and Christine Huber (Chair)

**Staff Present:** Dr. Shameram Karim, Teala Diaz, Jasmine Gutierrez, and Shannon Rocha

**Counsel Present:** Sophia Ahmad

1. David Cooper (Vice-Chair) called the meeting to order at 4:22 p.m. Commissioners and Staff introduced themselves.
2. Pledge of Allegiance was conducted.
3. Announcement of Commissioner Recusals – None
4. Presentation - SCOE Presentation on Childcare Needs Assessment 2025
5. Public Comment Period (Limit of 5 minutes per person) – None
6. Consent Calendar – Paredes-Walsborn/Jordan (5,0) approved the Consent Calendar
  - A. Miscellaneous
    1. Approval of the October 28, 2025, Commission Meeting Minutes
    2. Approval of the February 09, 2026, Administrative Committee Meeting Minutes
      - a. 2nd Quarter Financial Report as of December 31, 2025
    3. Approval of the February 12, 2026, Operations Committee Meeting Minutes
    4. Approval of the February 18, 2026, Executive Committee Meeting Minutes
7. Discussion Items
  - A. Duvall/Paredes-Walsborn (5,0) approved to Negotiate and Execute an Agreement with United Way of Stanislaus 2026-2027 Contract for 211
  - B. Chiesa/Jordan (5,0) approved to administer a grant to Safe Kids Stanislaus 2025-2026 for Car Seat Safety
  - C. Chiesa/Paredes-Walsborn (5,0) approved to Enter into a 1-year Lease Agreement with Dana Bosio, trustee, Richard Bosio Revocable Trust

8. Public Hearing - None
9. Commissioner Reports – None
10. Staff Reports – Executive Director Karim announced that an Early Childhood Education Conference will be held on Saturday in partnership with SCOE. The speaker for the event will be the County Superintendent of schools, Scott Kuyendall.  
Furthermore, Executive Director Karim shared that she toured the Children's Garden alongside its founder, Jessica Coleman. During the visit, Coleman provided insights into the garden's mission, which focuses on disease prevention through the community, gardening, and education and shared about the services that they offer. The garden previously located near the children's hospital, has now relocated to a 7-Acre site off of Maze Boulevard. Executive Director Karim offered to set up a tour for the Commissioner's to tour the garden.
11. Adjournment at 4:54 p.m.



930 15<sup>th</sup> Street  
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Community Representative

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Health Services Agency

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Public Health Officer

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Community Representative

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**Shammy Karim, Ed.D.**  
Executive Director

## ***Administrative/Financial Committee Minutes***

*Monday, March 9, 2026*

**Commissioners Present:** Dr. Daniel Diep, Keri Magee, Tony Jordan

**Commissioners Absent:**

**Staff Present:** Dr. Shammy Karim

Meeting was called to order at 12:01 p.m.

1. Dr. Karim provided the Commissioners with data comparing options for renting vs. purchasing a building. No action was taken.
2. Draft Agenda for March 24, 2026- The Commission agenda was presented. No action was taken.
3. Executive Director Report- No report was provided.
4. Adjournment at 12:34 p.m.



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Executive Director

## ***Operations Committee Minutes***

*Thursday, March 12, 2026*

**Commissioners Present:** Heather Duvall, Nelly Paredes-Walsborn and Thea Papasozomenos

**Commissioners Absent:**

**Staff Present:** Dr. Shammy Karim

Meeting was called to order at 12:03 p.m.

1. Dr. Karim provided the Commissioners with data comparing options for renting vs. purchasing a building. No action was taken.
2. Draft Agenda for March 24, 2026- The Commission agenda was presented. No action was taken.
3. Executive Director Report- No report was provided.
4. Adjournment at 12:49 p.m.



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Community Representative

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**Shammy Karim, Ed.D.**  
Executive Director

## ***Executive Committee Minutes***

*Wednesday, March 18, 2026*

**Commissioners Present:** Christine Huber, Dave Cooper and Vito Chiesa

**Commissioners Absent:**

**Staff Present:** Dr. Shammy Karim

Meeting was called to order at 12:03 p.m.

1. Dr. Karim provided the Commissioners with data comparing options for renting vs. purchasing a building. No action was taken.
2. Draft Agenda for March 24, 2026- The Commission agenda was presented. No action was taken.
3. Executive Director Report- No report was provided.
4. Adjournment at 12:49 p.m.



COMMITTEE ROUTING	
Administrative/Finance	<input checked="" type="checkbox"/>
Operations	<input checked="" type="checkbox"/>
Executive	<input checked="" type="checkbox"/>

**ACTION AGENDA SUMMARY**

AGENDA DATE: March 24, 2026

COMMISSION AGENDA #: 7.B

**SUBJECT:**

Acceptance of the First 5 Stanislaus 2024-2025 Annual Program Evaluation Report

**BACKGROUND:**

Section 130100 of the California Health and Safety Code requires local Commissions to “use outcome-based accountability to determine future expenditures.” This provision of law has been interpreted to require evaluations to be conducted of programs funded with Proposition 10 funds. The First 5 Stanislaus Strategic Plan includes the structure to evaluate its programs in alignment with the State’s results area framework.

For its 2024-2025 Annual Program Evaluation, the Commission uses three result areas for evaluating program outcomes: Improved Family Functioning; Improved Child Development; and Improved Systems of Care.

There were a variety of methodologies used by First 5 Stanislaus staff to review all funded programs. These included annual site visits, data analysis from multiple sources, and the preparation of an annual report.

The 2024-2025 Annual Program Evaluation report is designed to provide Commissioners and the public with important information including: the funding distribution of the various Commission contracts in relation to Result Areas; historic funding levels; geographic distribution of contracted services; demographics of funded program recipients; and outcomes/effectiveness of the contracted programs evaluated by the Commission.

The Administrative and Finance, the Operations, and the Executive Committees were informed of this item at their respective meetings on March 9<sup>th</sup>, March 12<sup>th</sup>, March 18<sup>th</sup>.

**STAFF RECOMMENDATIONS:**

1. Accept the First 5 Stanislaus 2024-2025 Annual Program Evaluation Report.

**FISCAL IMPACT:**

There is no direct fiscal impact associated with this agenda item. It is anticipated that information from this agenda item may be used by the Commission to make future decisions about funding, contracts, and budgets.

**COMMISSION ACTION:**

On motion of Commissioner, Paredes-Walsborn ; Seconded by Commissioner, Duvall

And approved by the following vote: Ayes: Commissioner(s): (8)

Noes: Commissioner(s): (0)

Excused or Absent Commissioner(s): Abstaining: Commissioner(s): Tony Jordan

- 1)  Approved as recommended.
- 2)  Denied.
- 3)  Approved as amended.

Motion: Passed 8,0

Attest:  \_\_\_\_\_  
Teala Diaz, Confidential Assistant IV