



930 15th Street Modesto, CA 95354 Office: 209.558.6218 Fax: 209.558.6225

## **MEMBERS:**

#### Vicki Bauman

School Representative

#### Ignacio Cantu, Jr.

Chair

**Community Representative** 

#### **Vito Chiesa**

**County Supervisor** 

#### **David Cooper**

Vice Chair Community Representative

## **Kathy Harwell**

**Community Services Agency** 

# Mary Ann Lilly-Tengowski

**Health Services Agency** 

## **Tony Lomeli**

Community Representative

#### Nelly Paredes-Walsborn, Ph.D.

Community Representative

## Julie Vaishampayan, M.D.

Public Health Officer

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## David T. Jones

**Executive Director** 

# **Administrative Committee**

**PUBLIC MEETING NOTICE** 

The Administrative Committee of the Stanislaus County Children and Families Commission will convene on **Monday, April 12, 2021, at 12:00 PM** via Zoom to discuss the items below.

## Join Zoom Meeting

https://us02web.zoom.us/j/82911101406?pwd=c0o1bTNiZyt4VnZjNHVxaThZaEZhZz09

Meeting ID: 829 1110 1406

**Passcode:** 089348 One tap mobile

- +16699006833,,82911101406#,,,,\*089348# US (San Jose)
- +12532158782,,82911101406#,,,,\*089348# US (Tacoma)

# Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)

Find your local number: https://us02web.zoom.us/u/kbsXsocfYD

# **AGENDA**

- 1. Result Area Fiscal Report as of February 28, 2021
- 2. First 5 Stanislaus 2020 State of Children Birth to Age 5 Report
- 3. First 5 Stanislaus 2019-2020 Annual Program Evaluation
- 4. First 5 California 2019-2020 Annual Report
- 5. Draft Agenda for April 27, 2021, Commission Meeting- Meeting Via Zoom
  - a. IMPACT Presentation YCCD
  - b. Consent Calendar
  - c. First 5 Stanislaus 2020 State of Children Birth to Age 5 Report
  - d. First 5 Stanislaus 2019-2020 Annual Program Evaluation
  - e. Public Hearing First 5 California 2019-2020 Annual Report
  - f. Adjourn into Closed Session Public Employee Evaluation, Title: Executive Director, Government Code: 54957(b)
- 6. Executive Director Report

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.