



930 15th Street Modesto, CA 95354 Office: 209.558.6218 Fax: 209.558.6225

## MEMBERS:

Vicki Bauman Chair School Representative

Ignacio Cantu, Jr.
Vice Chair
Community Representative

Vito Chiesa County Supervisor

David Cooper Community Representative

Kathy Harwell Community Services Agency

Mary Ann Lilly-Tengowski Health Services Agency

Nelly Paredes-Walsborn, Ph.D. Community Representative

George Skol
Community Representative

Julie Vaishampayan, M.D.
Public Health Officer

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David T. Jones
Executive Director

## **Administrative Committee**

## **PUBLIC MEETING NOTICE**

The Administrative Committee of the Stanislaus County Children and Families Commission will virtually convene on **Monday**, **June 8**, **2020 at 12 PM via Zoom** 

Join Zoom Meeting

https://us02web.zoom.us/j/83908023748?pwd=Zit2ekt5VTFYbVovbk9lbXZVYUV0dz09

Meeting ID: 839 0802 3748

Password: 742950 One tap mobile

- +16699006833,,83908023748#,,1#,742950# US (San Jose) +12532158782,,83908023748#,,1#,742950# US (Tacoma)
- Dial by your location
  - +1 669 900 6833 US (San Jose)
  - +1 253 215 8782 US (Tacoma)
  - +1 346 248 7799 US (Houston)
  - +1 646 876 9923 US (New York)
  - +1 301 715 8592 US (Germantown)
  - +1 312 626 6799 US (Chicago)

Meeting ID: 839 0802 3748

Password: 742950

Find your local number: https://us02web.zoom.us/u/kxopJ7tls

## **AGENDA**

- 1. Result Area Fiscal Report as of April 30, 2020
- 2. Third Quarter Financial Report FY 2019-2020
- 3. 2018-2019 Annual Program Evaluation
- 4. Policy & Procedure
  - a. Committed Fund Balance
  - b. Admin Cost Percentage
- 5. \$1 Million Fund Commitment
- 6. Accept \$100,000 Sunlight Giving Grant Award
- 7. Receive and Distribute \$35,000 Sunlight Giving Emergency Funding
- 8. Draft Agenda for June 23, 2020 Commission Meeting- Meeting Via Zoom
  - c. 2018-2019 Annual Program Evaluation
  - d. \$1 Million Fund Balance Commitment
  - e. \$100,000 Sunlight Giving Grant Award

- f. \$35,000 Sunlight Giving Emergency Funding
- g. Policy & Procedures
  - a. Commitment of Fund Balance
  - b. Admin Cost Percentage
- 9. Executive Director Report

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Commission at (209) 558-6218. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.